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Malin Fredriksson has an M.A. in Comparative religion from Åbo Akademi University. Her master's thesis Gendering Religious Change: Negotiations of Boundaries of Institutional Religion in Women's Angel Practices and LGBTQ activism in Finland (2015) dealt with post-secularity, relations to the Evangelical-Lutheran Church, and performative agency. She is also a co-author of "The Ambiguity of Gendered Religion" in On the Outskirts of 'the Church': Diversities, Fluidities and New Spaces of Religion in Finland (eds. Nynäs, Illman & Martikainen, 2015).

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Leena Romu is a doctoral student in the School of Languages, Translation and Literary Studies at the University of Tampere. Her doctoral dissertation concentrates on the representations of embodiment, corporeality and materiality in the comics of Finnish artist Kati Kovács. She is interested in the narrative and rhetorical possibilities of graphic narratives, and has written about how irony is created in the combinations of word and image. Her licentiate's thesis *Ruutuja rikkovat ruumiit Kati Kovácsin sarjakuvassa Karu selli* was completed in 2014.

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Piotr Sobolczyk is assistant professor at Polish Academy of Sciences. He has been a visiting lecturer at the University of Oslo, Jagiellonian University (Kraków), INALCO (Paris). Sobolczyk started as a specialist on comparative Polish-Spanish literature, then moved to metaliterary studies and sociology of knowledge. He is an author of 12 books, including recent *Polish Queer Modernism* (Frankfurt 2015). His last two books and recent essays deal with nonnormative sexual practices and their cultural and social consequences in general and in literature in particular. Currently he is writing a book on Polish queer gothic literature in modernism.

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