STUDIA ORIENTALIA EDITED BY THE FINNISH ORIENTAL SOCIETY 61

KOREANS IN SOVIET CENTRAL ASIA

By SONGMOO KHO

To be presented, with the permission of the Faculty of Arts of the University of Helsinki, for public criticism in Auditorium XII on November 14th, 1987 at 10 o'clock.

이 책을 고려 사람 중앙 아시아 이주 50년 되는 해에 바칩니다.

Omistettu korealaisten Keski-Aasiaan muuton 50-vuotismuistolle.

Эта книга посвящается 50-летию переселения корейцев в Среднюю Азию.

Бұл кітап корейліктердиң Орта Азияға қоныс аударуының 50 жылдығына арналады.

Ушбу китоб Корея халкни Ўрта Осиёга кучиб келишини 50 йиллигига бағишланган.

Dedicated to the memory of the 50th year of the transfer of Koreans to Soviet Central Asia.

CONTENTS

Foreword	9
Notes on transliteration	11
INTRODUCTION	13
1. HISTORY OF MOVEMENT	
1.1. Immigration to the Russian Far East	16
1.1.1. Motivation and attitude of the Russian authorities	18
1.1.2. Life in the Far East	19
1.1.3. Cultural and political activities before the October Revolution	20
1.1.4. Activities of Koreans on the side of the Bolsheviks	21
1.2. Transfer to Central Asia	23
1.2.1. Transfer and different theories	23
1.2.2. Manner of transfer and resettlement	27
1.2.3. Witnesses and reasons for keeping silent	29
1.2.4. Relations with the Korean Peninsula and late comers	32
2. MODERN CONDITIONS	
2.1. Distribution of Koreans	45
2.2. Daily life	47
2.3. Giving of personal names	52
2.3.1. Family names	52
2.3.2. Given names	54
2.3.3. Other names	56
2.4. Domestic and social problems	56
2.4.1. Young people	56
2.4.2. Marriage	58
2.4.3. Society	61
2.5. Occupations and social activities	63
2.5.1. Countryside	63
2.5.2. City	64
3. RICE CULTIVATION	
3.1. General situation of rice cultivation	71
3.1.1. Background	71

3.1.2. Method of cultivation	73
3.1.3. Difficulties and problems	75
3.2. Agricultural method	76
3.3. Efforts for the improvement of rice cultivars	79
3.3.1. Uzbekistan	79
3.3.2. Kazakhstan	80
3.4. Utilization of by-products	81
3.5. Main kolkhozes and sovkhozes of rice cultivation led by Koreans	82
3.5.1. Kazakhstan	82
3.5.1.1. Taldy-Kurgan Oblast	82
3.5.1.2. Alma-Ata Oblast	85
3.5.1.3. Chimkent Oblast	86
3.5.1.4. Kzyl-Orda Oblast	86
3.5.2. Uzbekistan	89
3.5.2.1. The Karakalpak ASSR	89
3.5.2.2. Khorezm Oblast	90
3.5.2.3. Syr-Darya Oblast	92
3.5.2.4. Tashkent Oblast	93
3.5.3. Turkmenia	95
3.5.4. Tadzhikistan	95
4. LANGUAGE AND COMMUNICATION	
4.1. Position of the language of the Koryo Saram	101
4.1.1. Vocabulary of the Korean language in Alma-Ata	103
4.1.2. The Korean language of Tashkent	109
4.1.3. Characteristic features found in Korean publications	112
4.2. Influence of the Russian language	113
4.2.1. Normal conversations	113
4.2.2. Russian loanwords	115
4.2.3. Russian ways of expression	120
4.3. Vocabulary borrowed from Turkic languages	121
4.4. Education in the Korean language	124
4.4.1. Situation before 1937 and in the 1940s	124
4.4.2. Present situation	125
4.5. Korean newspaper Lenin Kichi	129
4.5.1. History and present situation	129
4.5.2. Function and perspectives	132
4.6 Broadcasts in Korean	134

5. KOREAN THEATRE	
5.1. History	140
5.2. Activities and current situation	143
5.3. Leading personalities	147
5.4. Small art groups	153
5.5. Problems	155
6. KOREAN LITERATURE	
6.1. Korean literature in the Soviet Union before 1937	159
6.2. Korean literature in Central Asia between 1938 and 1979	163
6.2.1. Poets and writers	163
6.2.2. Works	168
6.3. Korean literature in Central Asia in the 1980s	172
6.3.1. Novellas	172
6.3.2. Poems	177
6.4. Present situation and perspectives	180
CONCLUSION	192
MAPS	196
ILLUSTRATIONS	203
BIBLIOGRAPHY	245
INDEX	
1. Personal names	249
2. Geographical names	258

Foreword

It is just half a century since Koreans were transferred to Central Asia. But it is only in the 1970s that proper attention began to be paid to them. During the last few years, some articles about them could also be found in newspapers and magazines. It is a fact that the study of Koreans in Central Asia has an important position in the research of the past of other Koreans, also. In addition to this, it will help to make the Soviet Union more understandable, as that country is so multinational.

Even if Koreans in Central Asia, who call themselves *Koryŏ Saram*, have changed in their habits, language and name giving, etc. compared with the Koreans in the Korean peninsula, they still attract much attention since they are very distinct from their neighbouring nationalities. In some way it would appear that research into these Koreans has started too late. For this reason also, studies dealing with them more systematically, that is instead of just being treated as a news curiosity, have been awaited by academic circles.

It was in summer, 1970, in Estonia that I got to know of the existence of Koreans in Soviet Central Asia. Since then, a desire to know about their past and present has remained in my mind. However, I first came to grips with this problem at the beginning of the 1980s, when a systematic collection of materials was started. The first concrete result of my study was rather inadequate due to the shortage of materials. However, it was published in Korean in 1984. The English version of this was accepted by the University of Helsinki as the fulfilment of the requirements for the licentiate's degree in 1986. After further endeavour, the present volume is ready for a broader circle of readers in different disciplines.

But the fact that Koreans in Central Asia are living scattered over a wide area, not forming any administrative unit, and that only some parts of Central Asia are open to outsiders, and that there exists only very scanty material about them, made a more detailed study quite difficult. Fortunately, these difficulties were, to a large extent, overcome, at least I would like to believe so, with the help of *Koryŏ Saram*. In this respect, I would like to express my heartfelt thanks to Haiyŏn, without whose aid the present volume would not have been able to describe the present situation of the *Koryŏ Saram* so well, without my having had the possibility to visit Soviet Central Asia. There is no way that I can adequately thank him for his help.

Phil. Lic. Harry Halén from the University of Helsinki has been patient enough to read the whole of the manuscript and give stern academic advice. Only one who has done the same can appreciate what a great debt I owe him. Professor Seppo Zetterberg and Dr. Juha Janhunen have continuously supported my work and read the whole of the manuscript. My heartfelt thanks go to them for their many valuable and practical comments and suggestions. Professor M. H. Heu from Seoul National University has read the chapter on rice cultivation and made very valuable comments, for which I thank him very much, also. I express my gratitude to Prof. Dr. Eckardt Dege and cartographer G. Leschewsky from Kiel University for preparing the maps. My thanks are due to David Steadman, B. A., for checking the English language of the text.

I sincerely acknowledge my indebtness to the Finnish Oriental Society (President Heikki Palva and Secretary General Tapani Harviainen) for including this work in its series of publications and granting a useful scholarship. The Korea Research Foundation in Seoul has partly supported the publication of this volume, for which I also express my gratitude.

Helsinki, September 1987

Songmoo Kho

Notes on transliteration

For Korean, the McCune-Reischauer system is used with the following modifications: c, j (between voiced sounds) for ch, ch for ch', kh for k', th for t', l (in word-initial and syllable-final positions) for r, cc for tch, ai for ae and oi for oe.

For Japanese, a modified version of the Hepburn sytem is used, with aa, ei/ee, ii, ou/oo, uu written for the long vowels.

For Chinese, Pinyin is used.

