

Errata 48 (3)

In Volume 48, Issue 3 of *Suomen Antropologi*, we published a *Lectio Praecursoria* by Ioana Țișteanu, entitled 'Creolising Nordic Migration Research: Entangled Knowledges, Migrations, and Reflexivities'. In the lectio, Țișteanu was drawing direct attention to Bruno Lefort's Finnish Research Council fellowship project entitled 'Rethinking Co-existence From the Margins' without citing or referencing his work.

The original text published on September 10, 2024 Vol 48 (1): 127, the lektio contains the following text:

'Beyond debates about integration, such conversations focus on rethinking what it means to live together in the context of growing diversity and rising inequalities. My doctoral dissertation contributes to ongoing debates on rethinking co-existence from the margins, while also addressing power relations and inequalities. I focus on the contact zones between multiple unequal experiences of migration, and on what such interrelations may produce in terms of imagining alternative just worlds. There are multiple types of migration experiences at the intersection of citizenship, ethnicity, race, class, and the visa or residence permit regime one is subjected to amongst other issues. These various experiences come into contact with one another in creative and unexpected ways. Rather than focusing on relations or 'incompatibilities'

between migrants and locals, which reproduce the foreigner versus native binary, I focus instead on relations and tensions between differently positioned migrants.'

With the Errata, the new text has been modified to include the following text:

'In the words of Bruno Lefort (2023), beyond debates about integration, such conversations focus on rethinking what it means to live together in the context of growing diversity *and* rising inequalities. My doctoral dissertation contributes to such ongoing discussions. I focus on the contact zones between multiple unequal experiences of migration, and on what such interrelations may produce in terms of imagining alternative just worlds. There are multiple types of migration experiences at the intersection of citizenship, ethnicity, race, class, and the visa or residence permit regime one is subjected to amongst other issues. These various experiences come into contact with one another in creative and unexpected ways. Rather than reproducing the foreigner versus native binary, I focus instead on relations and tensions between differently positioned migrants.'

The following Reference has also been added to the Lektio:

Lefort, Bruno 2023. Places of Belonging: Rethinking coexistence from oriental barbershops in a Finnish city. *Ethnography*, Online First. <https://doi.org/10.1177/14661381231159818>